Our Father

Our Father, Who art in Heaven, hallowed be Thy Name. Thy Kingdom come. Thy Will be done, on earth, as it is in Heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Philippians 3 1-21

Finally, my brethren, rejoice in the Lord. To write the same things to you indeed is not grievous to me, but it is a safeguard for you. Beware of dogs, beware of evil workers, beware of the Concision. For we are the Circumcision who worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh though I might also have confidence in the flesh. If any other man thinketh that he hath grounds to trust in the flesh, I have more: circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; according to the law, a Pharisee; concerning zeal, persecuting the church; as to the righteousness before the law, blameless. But what things were gain to me, those I counted as loss for Christ. Yea doubtless, and I count all things but loss for the Excellency of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things and count them but dung, that I may win Christ and be found in Him, not having mine own righteousness which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith, that I may know Him and the power of His resurrection and the fellowship of His sufferings, being made conformable unto His death, that if by any means I might attain unto the resurrection of the dead. It is not as though I had already attained it, nor were already perfect; but I follow after, that I may apprehend that for which Christ Jesus also apprehended me. Brethren, I count not myself to have apprehended it, but this one thing I do: forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. Let us therefore, as many as would be perfect, be thus minded; and if in anything ye be otherwise minded, God shall reveal even this unto you. Nevertheless, however much we have already attained, let us walk by the same rule, let us mind the same thing. Brethren, be followers together of me, and mark those who so walk, as ye have us for an example. For many walk, of whom I have told you often and now tell you

even with weeping, as the enemies of the cross of Christ. Their end is destruction, their God is their belly, and their glory is in their shame, who mind earthly things. For our abiding is in Heaven, from whence also we look for the Savior, the Lord Jesus Christ, who shall change our vile body, that it may be fashioned like unto His glorious body, according to the working whereby He is able even to subdue all things unto Himself.

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen, Amen.

